R. H. C.

TITLE TO REAL ESTATE-Prepared by MANN, FOSTER & BRISSEY, Attorneys at Law, Greenville, S. C. OLLIE FARNS WORTH

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Clement L. McEachern and Bess M. McEachern

in consideration of Nineteen Thousand Seven Hundred Twenty-One and 55/100------(\$19,721.55)- Dollars, and assumption of present mortgage as set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles F. Snopek and M. Loretta Snopek, their heirs and assigns forever,

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the south side of Conway Drive, being known and designated as Lot No. 14 on a plat of Pleasantburg Forest recorded in the RMC Office for Greenville County in Plat Book GG at Page 163, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Conway Drive at the joint front corner of Lots 14 and 15 and running thence with the common line of said Lots S.11-38 W. 185 feet to the joint rear corner of said Lots; thence S.78-22 E. 100 feet to an iron pin at the joint rear corner of Lots 13 and 14; thence with the common line of said Lots N.11-38 E. 185 feet to an iron pin on Conway Drive; thence with said Drive N.78-22 W. 100 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear on record or on the premises.

This is the same property as that conveyed to the Grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 696 at Page 487.

The Grantees hereby assumes and agrees to pay that certain Mortgage to First Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 830 at Page 587, in the original amount of \$19,000.00 and having a present balance of \$11,778.45.



Gran alle County

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of December 197]
SIGNED, sealed and delivered in the presence of:  Clement L. McEachern
Bu M. Ma Carley (SEAL)
Lydrw S. William Bess M. McEachern
(SEAL)
STATE OF SOUTH CAROLINA ) PROBATE
COUNTY OF GREENVILLE  Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 6th day of December 197].  [homos (SEAL)
Notary Public for South Carolina.  My commission expires: 4/7/79
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
COUNTY OF GREENVILLE . I. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliances in and the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 6th
day of December 19 71.  Bess M. McEachern  (SEAL)
Notary Public for South Carolina.  My commission expires: 4/7/79
RECORDED this 7th day of Decebmer 19 71, at 3:25 P. M., No. #15743